

RUSINESS NAME of APPLICANT.

CHESTERVILLE & DISTRICT AGRICULTURAL SOCIETY

Po Box 571, Chesterville ON K0C 1H0

Learning from the Past, Living in the Present, Preparing for the Future

CHESTERVILLE FAIR - 2025 FOOD CONCESSION APPLICATION & CONTRACT AGREEMENT

I, the leasee, shall indemnify and hold harmless the Chesterville & District Agricultural Society, their members, agents, and employees, from and against all claims, demands, losses, costs, damages, actions, suits or proceedings by any third parties that may arise out of, or may attribute to, all operations performed by or carried out by the lessee, their agents, employees or servants, or anyone for whose acts they may be held liable, howsoever caused. I have read and agreed to the terms of participation as stated in the application rules and regulations. I am submitting my contract and payment to reserve my space at the Chesterville Fair, 2025. I, the vendor, agree that the Chesterville & District Agricultural Society has the right not to accept the vendor's application or may cancel the vendor's application and any rights for space at the Chesterville Fair for any reason whatsoever and the sole remedy of the vendor is a return of the fees paid without any claim for loss or damages. I hereby agree to the rules and regulations of this contract and as confirmation, have signed below.

DOSINESS NAME OF ALL	LICAIII	
ADDRESS:		
POSTAL CODE:		
NAME OF APPLICANT (PRINTED):		
SIGNATURE OF APPLICANT: DATE:		
PHONE:	E-MAIL:	
CONCESSION DESCRIPTION	ON: (what foodstuffs are you plan	ning on selling)
INSURANCE CO. & POLICY NUMBER:		
NOTE You MUST provide a copy of adequate liability insurance (minimum of \$2 million) for property		
damage and personal injuries and by signing the contract agrees to indemnify the Chesterville & District		
Agricultural Society and any person or organization acting on its behalf harmless against claims and losses.		
	on # is 128229242 RT0001	
BOOTH SPACE:		
Food Concession Stand/Truck Space – Quantity:@ \$200.00 + HST = \$226.00 each		
Please Indicate Size of Sta	and/truck	
Hydro required? Yes \square No \square If "Yes" what voltage? 110 \square or 220 \square and connection type		
Water required? Yes □ N	lo 🗆	
I request additional vendor wristbands at \$10.00 each = \$		
PAYMENT INFORMATION	J :	
 Email transfers are to be sent to treasurer@chestervillefair.com from the applicant stated above. 		
•	• •	R District Agricultural Society" and mail to:
	-	P.O Box 571, Chesterville, Ontario KOC 1H0
	apply to any returned or NSF che	•
PAYMENT DUE \$	Method: \square Cheque \square E	-Transfer